

Garden Club of Amherst  
**Agenda** October 26, 2016

**Approval of Minutes**

**Reports:**

President

Treasurer

Greensward

**Old Business:**

Discussion of changes in membership (#s)

**New Business:**

Committee Assignments for 2016-17 (What committee(s)  
would you like to be on???)

**Announcements**

**Horticultural Minute**